

GRACE PRESBYTERIAN CHURCH



OLIVET

PREPARING *for the END*



MATTHEW 24-25

PENTECOST

The more I considered Christianity,
the more I found that while it had established a rule & order,
the chief aim of that order was to give room for

Good things
to
Run
Wild

— G.K. Chesterton



PENTECOST

May 19, 2024

Grace is a church where people seeking more grace, more depth, and more community can start finding their way and sharing their gifts with the world.

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PARENTS WITH YOUNG CHILDREN

We love having young children in worship. We want them to feel at home in the presence of God, and to learn how to worship by emulating you. Sit where you can easily hear and see, and if children have questions, you can quietly explain what is happening. Above all, relax. If your children wiggle or make noise, don't feel self-conscious. We understand, and we are delighted to have your whole family here to worship with us.

Check the inside back cover of this Order of Worship for Scripture memory schedule, financial reports, Mission of the Month, and podcast info.

Minister

Rev. J. Mark Bertrand

Elder

Rev. Dan Reed

Deacon

Josh Sinkgraven

Music

Cameron Brooks, Danae Marselus,
Noah Van Raalte

Reader

Robert Schleifer

Sound Technicians

Peter Wimmer, Tyler Vermeer

Hospitality

Christine Reed

Welcomers

Merrill & Jennifer Friesen,
Ilene Zuiderhof, Robert Schleifer

Nursery - During Worship

Heather Vermeer, Paul Marselus,
Caleb Jones

Teach Me To Worship

Sarah Engbers, Lydia Reed

Prayer After Service

Deb & Ira Kaul

Transformers

David Jones, Andrew Smith,
Robert Schleifer, Caleb Jones,
Amara Sinkgraven



PENTECOST

A glimpse of the coming end to confusion.

On the day of Pentecost we remember the miraculous gift of unity God gave to a diverse group of people as Peter preached, ending for a moment the confusion of language that had reigned since Babel. During this time, we celebrate the community Christ has made us, drawing us from every nation, kindred, and tribe. Let our worship be filled with the same wonder of those who discovered that the Gospel, though it seemed foreign, spoke their language and was meant for them.

† We long for more grace.

INTROIT: PREPARE FOR WORSHIP

As the musicians play, use this time for prayer and contemplation, preparing your heart to worship the Triune God, your creator and redeemer.

CALL TO WORSHIP

Worship is a back-and-forth dialogue between God and us, beginning when God calls us into his presence.

Minister: Hear my cry, O God,
listen to my prayer;
from the end of the earth I call to you
when my heart is faint.

**All: Lead me to the rock
that is higher than I,
for you have been my refuge,
a strong tower against the enemy.**

Psalm 61.1-3

SALUTATION

We are welcomed into God's presence for the sake of Christ.

Minister: Grace and peace to you in the name of the Father,
and of the Son, and of the Holy Spirit!

All: Amen!

SING PRAISE TO GOD

We enter the presence of God singing songs of praise. He deserves our praise both because he made us and because, after we were broken by sin, he did not abandon us but re-made us by grace.

§ “Across the Lands”

Stuart Townend, Keith Getty

♩ = 60

1. You're the Word of God the Fa - ther, from be - fore the world be - gan; Ev - 'ry
 (2. Yet You) left the gaze of an - gels, came to seek and save the lost, and ex -
 (3. With a) shout You rose vic - to - rious, wrest - ing vic - t'ry from the grave, and as -

star and ev - 'ry pla - net has been fash - ioned by Your hand. All cre - a - tion holds to -
 changed the joy of heav - en for the an - guish of a cross. With a prayer You fed the
 cend - ed in - to heav - en lead - ing cap - tives in Your wake. Now You stand be - fore the

geth - er by the pow - er of Your voice: Let the skies de - clare Your glo - ry, let the
 hung - ry, with a word You stilled the sea. Yet how si - lent - ly You suf - fered that the
 Fa - ther in - ter - ced - ing for Your own. From each tribe and tongue and na - tion You are

CHORUS

land and seas re - joice! You're the au - thor of cre - a - tion, You're the Lord of ev - 'ry
 guilt - y may go free.
 lead - ing sin - ners home.

man; And Your cry of love rings out a - cross the lands. 2. Yet You out a - cross the lands..
 3. With a

§ "Come, Ye Disconsolate"

*Thomas Moore, Thomas Hastings,
Rachel Briggs*

Am Em F C Am Em F C G/B

1. Come, ___ ye dis - con - so - late ___ wher - e'er ye ___
 2. Joy ___ of the des - o - late, ___ light of the ___
 3. Here ___ see the bread of life, ___ see wa - ters

5 Am Em F C Am Em F C G/B

___ lan - guish, Come ___ to the mer - cy seat, ___ fer - vent - ly ___
 ___ stray - ing, Hope ___ of the pen - i - tent, ___ fade - less and ___
 ___ flow - ing Forth ___ from the throne ___ of God, ___ pure from a -

9 Am Em F C G/B C Dm C

___ kneel. ___ Here bring your wound - ed hearts, ___ here tell your
 ___ pure! ___ Here speaks the Com - fort - er, ___ ten - der - ly
 ___ above. ___ Come to the feast of love; ___ come, ev - er

13 G/B C Dm G/B C Dm C

an - guish; ___ Earth has no sor - row that ___ heav - en can - not
 say - ing ___ "Earth has no sor - row that ___ heav - en can - not
 know - ing ___ Earth has no sor - row but ___ heav - en can - re -

17 G/B C Dm Am 1,2 Em F C Am Em F C

heal. ___
 cure." ___
 move. ___

23 Am 1,3 Em F C G/B Am Em F C

Come, ___ ye dis - con - so - late ___ wher - e'er ye ___ lan - guish.

CONFESSION OF SIN

In God's presence, we have to be honest about who we are. No more excuses. We confess our sins together aloud, and then confess in silence individually.

All: God of All Grace, our strength is small, our commitment fading. Left to us, the flame your grace has kindled in our hearts would be overcome by the darkness. We confess our sin. Fan the fire within us, Lord. Give us our daily measure of light, so we might see. Lead us in the steps of your Son Jesus Christ, in whose name we pray, Amen.

SELF-EXAMINATION & SILENT CONFESSION

§ ASSURANCE OF PARDON

We don't have to hide our faults because we take comfort in God's all-forgiving grace. As you hear the words from Scripture, be assured of God's pardon to all who believe.

And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you.

1 Peter 5.10

GLORIA PATRI

We glorify the Triune God for the great salvation he has ordained, accomplished for us, and applied to our hearts.

§ "Gloria Patri"

*Lesser Doxology, 2nd Century
Nathan George*

♩ = 90 F C B \flat F B \flat C B \flat C F F C

Glor-y be -to the Fath -er, and to the Son and to the Ho ly Ghost; as it was in the be -

7 B \flat F B \flat C B \flat C D m D m /C B \flat C F C B \flat C F

gin-ning, is now, and ev-er shall be, world with-out end. A - men. A - men.

PRESENTATION AND PRAYER FOR GRADUATES

Eighth Grade Graduates

High School Graduates

SING THANKS TO GOD

Now that God has assured us of pardon, we sing a song of gratitude to glorify him.

§ “Song Refrain: Psalm 8”

Music by Bethany Van Raalte

REFRAIN (x2 - join musicians on the second round)

Oh LORD, our Lord, (Oh LORD, our Lord), how ma - jes - tic is your name (how ma - jes - tic is your name) in all the earth (in all the earth)!

Reader: O LORD, our Lord, how majestic is your name in all the earth!
You have set your glory above the heavens.

Out of the mouth of babies and infants,
you have established strength because of your foes,
to still the enemy and the avenger.

When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
what is man that you are mindful of him,
and the son of man that you care for him?

REFRAIN

Reader: Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.
You have given him dominion over the works of your hands;
you have put all things under his feet,

all sheep and oxen,
and also the beasts of the field,
the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.
O LORD, our Lord, how majestic is your name in all the earth!

REFRAIN (x2)

† We long for more depth.

DEDICATION OF TITHES AND OFFERINGS

All that we have has been provided by God, and he asks that we give a portion back as a form of worship. We do not pass a plate at Grace, but we pray to dedicate offerings. You can give in the black box at the rear of the sanctuary near the

SCRIPTURE READING

If we long for more depth, that depth is found in the Bible, where God has revealed himself to us. Through the reading of the Bible, God speaks to us.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you sup-

pose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit,
and they shall prophesy.

And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes,
the great and magnificent day.

And it shall come to pass that everyone who calls
upon the name of the Lord shall be saved.”

Acts 2.1-21

Reader: The Word of the Lord.

All: **Thanks be to God!**

PRAYER OF INTERCESSION

Part of our worship is to make our needs known to God through prayer. An officer of the church offers prayer on behalf of the congregation, followed by the Lord's Prayer. If you would like to request prayer, please speak to one of the officers.

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation; but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

CHILDREN'S CHURCH CLASS DISMISSED:
TEACH ME TO WORSHIP (AGES 4-6)

§ "Breathe On Me, Breath of God"

Edwin Hatch, Robert Jackson

The musical score is written in 3/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music, each with a vocal line and a bass line. The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn. Chord symbols are placed above the vocal line in each system.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, so shall I nev - er die,

that I may love the way you love, and do what you would do.
un - til my will is one with yours, to do and to en - dure.
but live with you the per - fect life for all e - ter - ni - ty.

MINISTRY OF THE WORD

As the word of God is proclaimed, receive the message of grace and be transformed.

OLIVET: PREPARING FOR THE END

MATTHEW 24-25, PART 8

“HIS GLORIOUS THRONE”

Rev. J. Mark Bertrand

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left. Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’

“Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Matthew 25.31-46

† We long for more community.

§ CONFSSION OF FAITH

Together we confess “the faith once delivered to the saints,” joining our voices to represent the unity of our hearts and minds, speaking the same words as countless believers who have gone before us.

Minister: Christian, who do you believe in?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God
the Father almighty.
From there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.***

The Apostles' Creed

THE SACRAMENT OF THE LORD'S SUPPER

Communion is an occasion for all baptized Christians to meet with their Savior by faith, to be strengthened and renewed by him, and celebrate him. All who trust alone in Christ as Savior and Lord, belong to a church that embraces the Gospel, are at peace with their neighbor, and seek strength to live more faithfully, are welcome to come forward.

IF YOU ARE NOT YET A BELIEVER, have not yet made a public profession of faith, or if you choose not to share in this meal, we invite you to spend this time in prayer.

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them up unto the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Minister: Let us proclaim the mystery of faith.

All: Christ has died.

Christ is risen.

Christ will come again.

Minister: Christ our Passover has been sacrificed for us.

People: Therefore, let us keep the feast.

Minister: The gifts of God are for the people of God.

§ Please stand.

Come Forward to Partake of the Lord's Supper

Communion is a time of joy in which we feast with Christ. We eat and drink at Christ's table, symbolized by the serving table at the front of the sanctuary.

TO RECEIVE COMMUNION, come forward by rows. We move forward up the center aisles and return to our seats down the outer aisles. You will receive and eat the bread, then advance to receive the cup. After you drink, you may return to your seat. Children who have not yet made professions of faith and been admitted to the Table may accompany their parents forward. All the bread is gluten-free. The red cups contain wine, while the clear cups contain juice.

IF YOU ARE UNABLE TO COME FORWARD, we invite you to join us by using the pre-packaged communion elements available in the reception area.

COMMUNION SONG

As we celebrate the sacrament of the Lord's Supper together, we sing a song of joy in the salvation we have in Jesus Christ.

§ "Jesus Invites His Saints"

Isaac Watts, Eric Priest

Voice



1. Je - sus in - vites his saints to meet a - round his board;
 2. This ho - ly bread and wine main - tain our faint - ing breath;
 3. We are but sev - eral parts of the same bro - ken bread;

5 Here par - doned re - bells sit and hold com - mun - ion with their Lord.
 by un - ion with our liv - ing Lord, and in - t'rest in his death.
 One bo - dy hath its sev - eral limbs, but Je - sus is the Head.

9 For food he gives his flesh, he bids us drink his blood;
 Our heav - en - ly Fa - ther calls, Christ and his mem - bers one;
 Let all our powers be joined, His glor - ious name to raise;

13 A - ma - zing fa - vor, match less grace of our de - scend - ing God!
 We the young chil - dren of his love, and he the first - born Son.
 Plea - sure and love fill ev - ery mind, and ev - ery voice be - praise.

17 Christ, our Lamb, has been giv - en for us, Come, let us

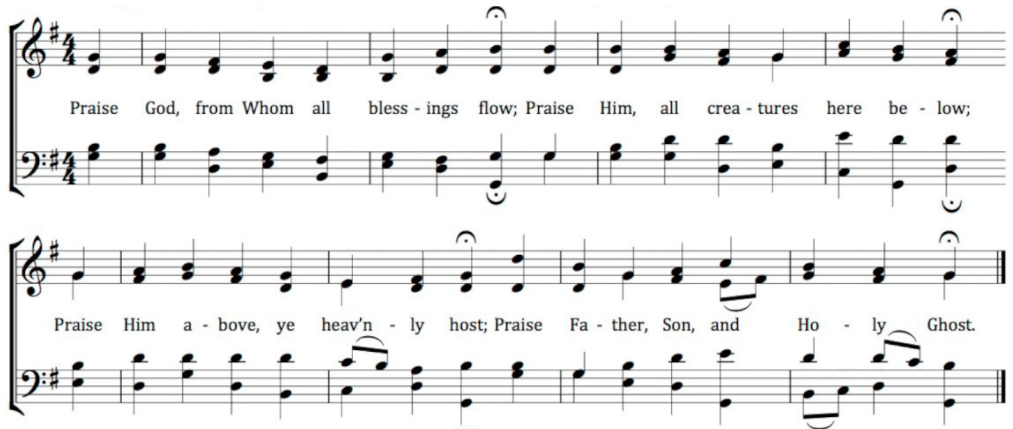
22 keep the feast. The gifts of God, for the Peo - ple of

28 God, Come, let us keep the feast.

CLOSING WORDS

Encouragement to take the hope of the Gospel into the world to which Christ has called us as salt and light.

§ Doxology



Praise God, from Whom all bless - ings flow; Praise Him, all crea - tures here be - low;
Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost.

BENEDICTION

As we depart, God's blessing rests upon us with this benediction.

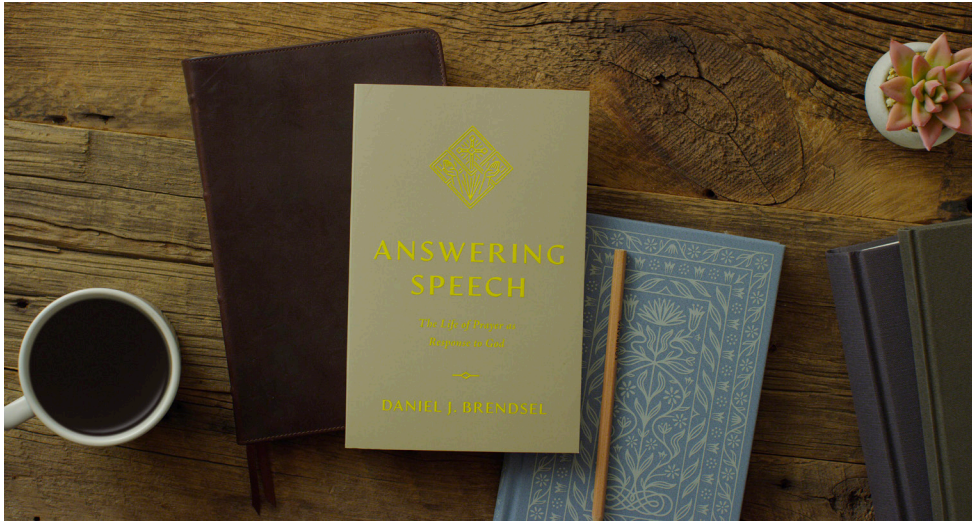
Minister: Now may the God of peace himself sanctify you completely,
and may your whole spirit and soul and body be kept blameless
at the coming of our Lord Jesus Christ.

People: *Amen.*

1 Thessalonians 5.23



IF YOU WOULD LIKE TO PRAY WITH SOMEONE AFTER THE
SERVICE, PLEASE MEET AT THE FRONT, RIGHT-HAND SIDE
OF THE SANCTUARY.



“Prayer to God is the chief part—yea, the main thing—in religion.”

—JOHN CALVIN

Summer Read

Answering Speech

Prayer is central to the life of faith, and to the life of the church—and yet we all long to understand (and do) it better! That’s why Grace has chosen *Answering Speech: The Life of Prayer as Response to God* by Dan Brendsel as our inaugural church-wide summer read.

Join us as we read the book and come together at different times from now until September to discuss the material. You can grab a copy from the Grace Library in the lobby. We’ll be discussing the book’s four sections individually. Each one consists of just three chapters.

Discussion Schedule

PART 1
Early July
Chapters 1-3

PART 2
Late July
Chapters 4-6

PART 3
Mid August
Chapters 7-9

PART 4
Early September
Chapters 10-12

Financial Reports

GIVING REPORT

LAST WEEK

<i>General Fund</i>	\$1,989
<i>Vision Fund</i>	\$100
<i>Benevolence Fund</i>	\$0
<i>Foreign Mission</i>	\$0

YEAR TO DATE

<i>General Fund</i>	\$108,425
<i>Vision Fund</i>	\$7,890
<i>Benevolence Fund</i>	\$1,135
<i>Foreign Mission</i>	\$245
Total	\$117,755

2024 BUDGETED

<i>Year to Date</i>	\$135,192 (-26,767)
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VISION FUND

IN ACCOUNT

<i>Investment</i>	\$233,381
<i>Returns</i>	\$12,139
<i>Bank Balance</i>	\$0
<i>Giving (May)</i>	\$100
TOTAL	\$245,274

GOAL

<i>Final Goal</i>	\$1,000,000
<i>Remaining to Fund</i>	\$754,380
<i>Percentage Funded</i>	24.6%

Mission of the Month: Medical Mission

Grace supports an oversea medical mission that, because of its location, must observe careful security measures. As a result, we cannot put details in print. This month we pray for the family serving in this mission. If you would like to know more, please speak with one of our officers.

Listen ... and Share



It's Good to Listen—It's Better to Listen *and Share!*

Subscribe to our podcasts at Apple Podcasts, Stitcher, or Spotify, and share them with your friends online.

*For more information about Grace,
subscribe for weekly e-mail updates at*

graceforsiouxfalls.org

TODAY: PENTECOST

9:50 am Preparation for Worship
10:00 am Worship Service

MONDAY, MAY 20

6:15 pm Women's Bible Study (Ann Hutchinson's)

WEDNESDAY, MAY 22

6:40 pm Women's Bible Study (The Gathering)

THURSDAY, MAY 23

6:30 am Men's Coffee (Coffea on Louise)

SUNDAY, JUNE 3

11:30 am Officer Elections

*Join the Grace online com-
munity by signing up for
RealmConnect:*



GRACE PRESBYTERIAN CHURCH

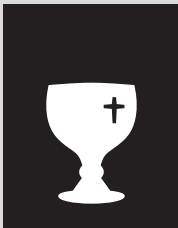
Meets at SFC's THE GATHERING
6101 S. Charger Circle

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P. O. Box 2050
Sioux Falls, SD 57101

Online at

www.graceforsiouxfalls.org



Grace is a church where people seeking more grace,
more depth, and more community can start finding
their way and sharing their gifts with the world.

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